



# Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

JAN 26 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [ke.warne@state.sd.us](mailto:ke.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Y Johnson for House

Complete Street and Postal Address 1450 Sammis Trail Rapid City, SD 57102

Name of Person Making Report Fern Y Johnson

Daytime Phone Number 343-2112

Evening Phone Number \_\_\_\_\_

Email Address Johnson4House35@aol.com

If you are a candidate, what office are you seeking? HOUSE District 35

Filed this 26th day of

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Chris Nelson  
SECRETARY OF STATE

Type of Campaign Statement Year END

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I Fern Y. Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 22, 2009

Fern Y Johnson, Treasurer  
Signature of Treasurer

\*\$ \_\_\_\_\_

**\*§**

**Party Name****Address**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_

\*9

KLW  
1-26-09

✓ [www.fec.gov](http://www.fec.gov)

**PAC Name****Address**

|  |   |
|--|---|
| DRIVE COMMITTEE - DBT<br>WOMEN RUN SD<br>21st Century Demo PAC | 25 Louisiana Ave. NW WASH. D.C.<br>Minneapolis, MN<br>Miller, SD<br>804 W 1st Ave<br><br>PO BOX 2983<br>Minneapolis, MN 55402 |
|--|---|

[illegible]

\*

600.00

[illegible]

\*\$

**§**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

**Total:**

\_\_\_\_\_

DOI: 10.1002/for

[illegible]

---



[illegible]

### Schedule G – Loans Owed to Committee

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| <b>Totals</b>   |   |   |  |

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 51.93
  2. Receipts
 

|   |                  |
|---|------------------|
| Schedule A - Direct Contributions                           | \$ <u>600.00</u> |
| Schedule B - In-Kind Contributions                          | \$ _____         |
| Schedule C - Other Income                                   | \$ _____         |
| Schedule D -<br>Establishing/Administration of<br>Committee | \$ _____         |
| Total of all Receipts                                       | \$ _____         |
  3. Total Monetary Receipts (A+C) \$ 600.00
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ 552.37
  7. Expenditures - Schedule E \$ 99.56
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ \_\_\_\_\_
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ - 0 -

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**